

The Square Root of Falsehood
for
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Abstract

I will explain some new approaches to long-standing puzzles in classical logic.

The Paradox that Keeps on Giving

- ▶ When we teach “baby” propositional logic we pretend that every proposition has a definite truth value, T or F.
 - ▶ I will begin by showing you that this is false!
- ▶ It is easy to construct sentences which either cannot be consistently valuated, or can be consistently valuated in more than one way.

The Liar

- ▶ Consider this:

(1) is false. (1)

- ▶ Says of itself that it is false.
 - ▶ Thus, if it is true, it is false!
 - ▶ However, if it is false, then what it says must be true!
- ▶ Impossible to consistently evaluate this sentence, which has been debated since ancient times.
- ▶ Should we simply declare such self-referential claims illegitimate, ill-formed?

The Truth-Teller

- ▶ Now try this:

(2) is true. (2)

- ▶ Says of itself that it is true.
 - ▶ Unlike the Liar, it is consistent, since if it is true, it is true.
 - ▶ However, if it is false, it is false!
- ▶ Either picture is consistent, but we have to arbitrarily decide whether it should be considered true or false; there is nothing to go on.

Groundedness

- ▶ Consider:
 - ▶ There was a gunman on the grassy knoll.
 - ▶ $2^{82,589,933} - 1$ is prime.
- ▶ The truth value of the first statement is unknown; the second is true.
- ▶ Both are *grounded* in something outside language; the first in facts of history, the second in math.
- ▶ Self-referential statements such as the Liar and the Truth-Teller are said to be *ungrounded*.

Curry's Paradox

- ▶ This is a bit more complicated:

If (3), then p . (3)

- ▶ We can look at this a couple of ways.
 - ▶ If we insist that (3) has a consistent truth value, then there is no way for (3) to be F, because (by the truth table for “if-then-”), (3) would have to be T; contradiction!
 - ▶ Hence, if (3) is definitely T or F, and it can't be F, it must be T; and then by the truth table p must be T as well—even though p could be any proposition whatsoever!
 - ▶ (Basis of familiar “Knights and Knaves” paradoxes by Raymond Smullyan.)

Curry's Paradox

- ▶ *Or...*
 - ▶ If we know p is T, then (3) must be T, and this is consistent.
 - ▶ If we know p is F, then if (3) is F it is T; contradiction!
 - ▶ Thus, if we know p is F, then if (3) is T it is F; contradiction!
- ▶ So value of p is like a control parameter that determines whether or not (3) has a consistent valuation, or oscillates like the Liar.
 - ▶ So—how should we think about these paradoxes?

Infinite Regress?

- ▶ Medieval logicians might have rejected the Liar as well-formed since from one viewpoint it leads to an infinite regress (if it's true, it's false; if it's false, it's true. . .).
- ▶ Thinkers such as Aquinas thought that infinite regresses were absurd; they did not know about infinite series.
 - ▶ This was the basis for one of Aquinas's "proofs" for \exists God: there must be a first cause, since an infinite regress of causes would be absurd. Simply a circular argument from the modern point of view.
- ▶ There seems to be no good reason why we should rule out an infinite regress.
 - ▶ Example: solve the following equation for x :

$$x^{++++\dots} = 2.$$

- ▶ Obviously, this is the same thing as

$$x^2 = 2$$

Herzberger's Naïve Semantics

- ▶ Powerful suggestion was made by Hans Herzberger [1], building on concepts from Tarski and Kripke.
 - ▶ It is impossible to make general rules to prevent the formulation of paradoxical statements such as the Liar or Curry's Paradox.
 - ▶ Let us simply accept their behaviour as a natural feature of language and mathematical logic.
 - ▶ Only grounded sentences can be guaranteed to have stable truth values.
 - ▶ We go beyond the truth value: self-referential forms such as the Liar have *truth-patterns* or *wave-forms*, which could be perfectly sensible objects of mathematical study.

Russell's Recondite Property

- ▶ Russell [2] pointed out that paradoxical statements have the “recondite” property of self-reference or implicitness.
- ▶ We can write the Liar as

$$p = \neg p \tag{4}$$

- ▶ This is said to be *implicit*.
 - ▶ Compare with explicit form such as

$$p = q \vee r.$$

Easy to solve; just substitute in the truth values for q and r , and use the truth table for \vee .

- ▶ But what do we do with (4)?

Beyond the Equation

- ▶ Maybe we need to move beyond equations, and work with *recursion relations*.
- ▶ Write the Liar as follows:

$$p_0 = T \quad (5)$$

$$p_{n+1} = -p_n. \quad (6)$$

- ▶ Then we can easily compute Herzberger's truth pattern, step by step.
- ▶ The choice of initial value for p_0 is arbitrary; I could have set it to F.
- ▶ That would merely change the *phase* of the output square wave.

Complex Truth Values?

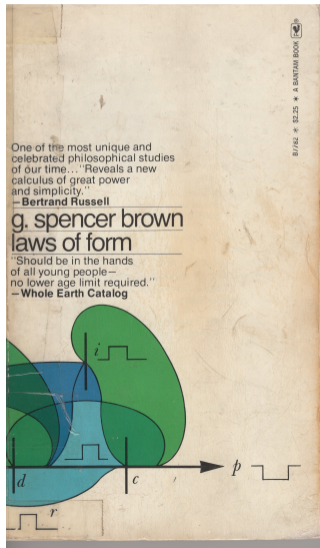
- ▶ George Spencer Brown [3] pointed out analogy between Liar and algebraic equations that have no solution *in real numbers*.

$$x^2 = -1$$

- ▶ We can define an “imaginary” root

$$i = \sqrt{-1}$$

and then “solve” the equation with $x = \pm i$.



Is there a Fundamental Theorem of Logic?

- ▶ More generally, we can define *complex* numbers of the form $a + ib$, where a and b are reals.
- ▶ These have *huge* utility in pure and applied mathematics, even though their intuitive meaning is not immediately obvious.
 - ▶ Sometimes we have to let formalism guide our intuitions!
- ▶ Many algebraic equations have no real-valued solutions.
- ▶ However, Gauss and others proved the following very powerful theorem, called The Fundamental Theorem of Algebra [4]:
Every algebraic equation of degree n has precisely n roots, real or complex.
- ▶ Could something similar hold for logic? Could there be *complex truth values*, based on $\sqrt{\text{NOT}}$?

Quantum Computation

- ▶ In fact, there is!
- ▶ In quantum computation [5], it is possible to define a unitary operator that behaves very much like what we would need in order to carry out Herzberger's "naïve" semantics:

$$\sqrt{\text{NOT}} = \frac{1-i}{2} \begin{pmatrix} i & 1 \\ 1 & i \end{pmatrix} = \frac{1+i}{2} \begin{pmatrix} 1 & -i \\ -i & 1 \end{pmatrix} \quad (7)$$

- ▶ When multiplied with itself, it gives another operator that inverts a "proposition" (state vector).
- ▶ Could we apply tools of quantum computation (together with Herzberger's viewpoint) to "solve" the Liar?
- ▶ Work in progress!

References I

- [1] Herzberger, Hans. "Notes on Naïve Semantics," *Journal of Philosophical Logic* 11(1982), 61–102.
- [2] Russell, Bertrand *Essays in Analysis*, Douglas Lackey (ed.), New York: George Braziller.
- [3] Brown, George Spencer. *The Laws of Form*. London: Allen & Unwin, 1969. (Bantam edition, 1973.)
- [4] "The Fundamental Theorem of Algebra," *Wikipedia*
https://en.wikipedia.org/wiki/Fundamental_theorem_of_algebra
- [5] Lomonaco, Samuel L. Jr. "A Rosetta Stone for Quantum Mechanics With an Introduction to Quantum Computation 1.5". [arXiv:quant-ph/0007045v1](https://arxiv.org/abs/quant-ph/0007045v1)